

AMENDED AGENDA #1
HOUSE HEALTH & WELFARE COMMITTEE
8:30 AM - Note Earlier Time
Room EW20
Wednesday, March 09, 2022

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew20/>

SUBJECT	DESCRIPTION	PRESENTER
<u>RS 29787</u>	Crisis Standards of Care	Rep. Blanksma
<u>S 1260</u>	Insurance - Contraception	Senator Wintrow
<u>S 1304</u>	Coroners - Disposition of Bodies	Rep. Gibbs
<u>S 1284</u>	Tobacco Products and Electronic Smoking Devices	Jason Kreizenbeck, Altria Client Services

For Bills: The Health & Welfare Committee is taking remote public testimony as well as in-person public testimony.

There will be no sign-up sheets in the committee room. Everyone must sign up remotely no later than the meeting start time. Anyone not signed up remotely by the start of the committee meeting will not be called on to testify.

Again, please be respectful and patient as we bring this new system online.

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Wood
Vice Chairman Vander Woude
Rep Gibbs
Rep Blanksma
Rep Kingsley
Rep Christensen
Rep Lickley

Rep Erickson
Rep Ferch
Rep Mitchell
Rep Chew
Rep Rubel
Rep Burns

COMMITTEE SECRETARY

Irene Moore
Room: EW14
Phone: 332-1138
Email: hhel@house.idaho.gov