

# SENATE JOURNAL

OF THE

## IDAHO LEGISLATURE

SECOND REGULAR SESSION  
SIXTY-SEVENTH LEGISLATURE

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**TWENTY-FIFTH LEGISLATIVE DAY**  
**THURSDAY, FEBRUARY 1, 2024**

Senate Chamber

President Pro Tempore Winder called the Senate to order at 11 a.m.

Roll call showed all members present.

Prayer was offered by Chaplain Doug Armstrong.

The Pledge of Allegiance was led by Simon Salisbury, Page.

The Senate advanced to the Third Order of Business.

### Reading and Correction of the Journal

The JUDICIARY AND RULES Committee reports that the Senate Journal of the proceedings of January 31, 2024, was read and approved as corrected.

LAKEY, Chairman

There being no objection, the report was adopted and ordered filed in the office of the Secretary of the Senate.

On request by Senator Anthon, granted by unanimous consent, the Senate advanced to the Sixth Order of Business.

### Reports of Standing Committees

February 1, 2024

The JUDICIARY AND RULES Committee reports that [S 1258](#), [S 1259](#), [S 1260](#), and [S 1261](#) have been correctly printed.

LAKEY, Chairman

[S 1258](#) was referred to the Transportation Committee.

[S 1259](#) was referred to the Commerce and Human Resources Committee.

[S 1260](#) and [S 1261](#) were referred to the State Affairs Committee.

January 31, 2024

The RESOURCES AND ENVIRONMENT Committee reports it has had under consideration the Gubernatorial appointment listed below and the Committee recommends that said appointment be confirmed by the Senate:

Ed Schriever to the Northwest Power and Conservation Council, term to expire January 15, 2027.

BURTENSHAW, Chairman

The Gubernatorial appointment was referred to the Tenth Order of Business, Motions and Resolutions, and ordered held at the Secretary's desk for one legislative day.

January 31, 2024

The JUDICIARY AND RULES Committee reports out [S 1244](#) with the recommendation that it do pass.

LAKEY, Chairman

[S 1244](#) was filed for second reading.

January 31, 2024

The JUDICIARY AND RULES Committee reports it has had under consideration the Gubernatorial appointments listed below and the Committee recommends that said appointments be confirmed by the Senate:

Michael Ross to the Commission of Pardons and Parole, term to expire January 1, 2027;

Patrick McDonald to the Commission of Pardons and Parole, term to expire January 1, 2027.

LAKEY, Chairman

The Gubernatorial appointments were referred to the Tenth Order of Business, Motions and Resolutions, and ordered held at the Secretary's desk for one legislative day.

On request by Senator Anthon, granted by unanimous consent, the Senate advanced to the Ninth Order of Business.

### Messages from the House

January 31, 2024

Dear Mr. President:

I transmit herewith [H 415](#), which has passed the House.

MCGINNIS, Chief Clerk

[H 415](#) was filed for first reading.

The Senate advanced to the Tenth Order of Business.

### Motions and Resolutions

The President Pro Tempore announced that the Commerce and Human Resources Committee report, having been held, relative to the Gubernatorial appointment of Robert Cuoio was before the Senate for final consideration, the question being, "Shall the report be adopted?"

On motion by Senator Ruchti, seconded by Senator Schroeder, the Gubernatorial appointment of Robert Cuoio as a member of the Idaho Health Insurance Exchange Board was confirmed by voice vote.

The President Pro Tempore declared the report adopted and directed the Secretary of the Senate to prepare a letter of the Gubernatorial appointment confirmation for his signature, attested to by the Secretary, to be transmitted to the Governor informing him of the action of the Senate.

The President Pro Tempore announced that the Judiciary and Rules Committee report, having been held, relative to the Gubernatorial appointment of Erik Lehtinen was before the Senate for final consideration, the question being, "Shall the report be adopted?"

On motion by Senator Lakey, seconded by Senator Ruchti, the Gubernatorial appointment of Erik Lehtinen as the State Appellate Public Defender was confirmed by voice vote.

The President Pro Tempore declared the report adopted and directed the Secretary of the Senate to prepare a letter of the Gubernatorial appointment confirmation for his signature, attested to by the Secretary, to be transmitted to the Governor informing him of the action of the Senate.

The President Pro Tempore announced that the Judiciary and Rules Committee report, having been held, relative to the Gubernatorial appointment of Erik Lehtinen was before the Senate for final consideration, the question being, "Shall the report be adopted?"

On motion by Senator Lakey, seconded by Senator Ruchti, the Gubernatorial appointment of Erik Lehtinen as a member of the State Public Defense Commission was confirmed by voice vote.

The President Pro Tempore declared the report adopted and directed the Secretary of the Senate to prepare a letter of the Gubernatorial appointment confirmation for his signature, attested to by the Secretary, to be transmitted to the Governor informing him of the action of the Senate.

The President Pro Tempore announced that the Resources and Environment Committee report, having been held, relative to the Gubernatorial reappointment of Don Ebert was before the Senate for final consideration, the question being, "Shall the report be adopted?"

On motion by Senator Hart, seconded by Senator Just, the Gubernatorial reappointment of Don Ebert as a member of the Idaho Fish and Game Commission was confirmed by voice vote.

The President Pro Tempore declared the report adopted and directed the Secretary of the Senate to prepare a letter of the Gubernatorial reappointment confirmation for his signature, attested to by the Secretary, to be transmitted to the Governor informing him of the action of the Senate.

The President Pro Tempore announced that the Resources and Environment Committee report relative to the Idaho Department of Fish and Game reappointment of Brad Compton was before the Senate for final consideration, the question being, "Shall the report be adopted?"

On motion by Senator Bernt, seconded by Senator Ruchti, the Idaho Fish and Game reappointment of Brad Compton as a member of the Idaho Outfitters and Guides Licensing Board was confirmed by voice vote.

The President Pro Tempore declared the report adopted and directed the Secretary of the Senate to prepare a letter of the reappointment confirmation for his signature, attested to by the Secretary, to be transmitted to the Idaho Department of Fish and Game Commission informing them of the action of the Senate.

On request by Senator Anthon, granted by unanimous consent, the Senate advanced to the Eleventh Order of Business.

**Introduction, First Reading, and Reference of Bills,  
House Petitions, Resolutions, and Memorials**

**S 1262**

**BY JUDICIARY AND RULES COMMITTEE**

**AN ACT**

RELATING TO COMMUNICATIONS SECURITY; AMENDING SECTION 18-6710, IDAHO CODE, TO PROVIDE FOR THE USE OF TELECOMMUNICATION, EMAIL, TEXT MESSAGE, AND OTHER FORMS OF ELECTRONIC COMMUNICATION, TO REVISE A DEFINITION, AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**S 1263**

**BY JUDICIARY AND RULES COMMITTEE**

**AN ACT**

RELATING TO LIENS FOR PERFORMANCE OF FUTURE OBLIGATIONS; AMENDING SECTION 45-108, IDAHO CODE, TO PROVIDE FOR OBLIGATIONS SECURED BY DEEDS OF TRUST AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**S 1264**

**BY LOCAL GOVERNMENT AND TAXATION  
COMMITTEE**

**AN ACT**

RELATING TO CITY ANNEXATIONS; REPEALING SECTION 50-222, IDAHO CODE, RELATING TO ANNEXATION BY CITIES; AMENDING CHAPTER 2, TITLE 50, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 50-222, IDAHO CODE, TO PROVIDE LEGISLATIVE INTENT, TO DEFINE TERMS, TO PROVIDE REQUIREMENTS FOR CITIES TO ANNEX LAND, TO PROVIDE FOR A WRITTEN ANNEXATION PLAN, TO PROVIDE EXCEPTIONS, TO PROVIDE FOR AN ANNEXATION ORDINANCE IN CERTAIN CIRCUMSTANCES, TO ESTABLISH PROVISIONS REGARDING THE ANNEXATION OF HIGHWAYS, FAIRGROUNDS, AIRPORTS, RECREATIONAL AREAS, RAILROAD RIGHTS-OF-WAY, AND AGRICULTURAL OR FOREST LAND, TO PROVIDE FOR JUDICIAL REVIEW, AND TO PROVIDE APPLICABILITY; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**S 1265**

**BY LOCAL GOVERNMENT AND TAXATION  
COMMITTEE**

**AN ACT**

RELATING TO AUDITS OF LOCAL GOVERNMENTAL ENTITIES; AMENDING SECTION 67-450B, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE MINIMUM REQUIREMENTS FOR AN AUDIT; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**S 1266**

**BY FINANCE COMMITTEE**

**AN ACT**

RELATING TO APPROPRIATIONS TO PUBLIC SAFETY FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE DEPARTMENT OF CORRECTION FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE DEPARTMENT OF JUVENILE CORRECTIONS FOR FISCAL YEAR 2025;

APPROPRIATING MONEYS TO THE IDAHO STATE POLICE FOR FISCAL YEAR 2025; LIMITING THE NUMBER OF AUTHORIZED FULL-TIME EQUIVALENT POSITIONS; EXEMPTING THE APPROPRIATION FROM SPECIFIC PROGRAM TRANSFER LIMITATIONS; PROVIDING REAPPROPRIATION AUTHORITY FOR THE TREATMENT OF HEPATITIS C; PROVIDING FOR ACCOUNTABILITY REPORTS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**S 1267**

**BY FINANCE COMMITTEE**

AN ACT

RELATING TO APPROPRIATIONS TO THE CONSTITUTIONAL OFFICERS FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE OFFICE OF THE ATTORNEY GENERAL FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE STATE CONTROLLER FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE EXECUTIVE OFFICE OF THE GOVERNOR FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE OFFICE OF THE LIEUTENANT GOVERNOR FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE SECRETARY OF STATE FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE STATE TREASURER FOR FISCAL YEAR 2025; LIMITING THE NUMBER OF AUTHORIZED FULL-TIME EQUIVALENT POSITIONS; EXEMPTING THE APPROPRIATION TO THE EXECUTIVE OFFICE OF THE GOVERNOR FROM EXPENSE CLASS AND PROGRAM TRANSFER LIMITATIONS; EXEMPTING THE APPROPRIATION TO THE ATTORNEY GENERAL FROM EXPENSE CLASS AND PROGRAM TRANSFER LIMITATIONS; EXEMPTING THE APPROPRIATION TO THE OFFICE OF THE LIEUTENANT GOVERNOR FROM EXPENSE CLASS TRANSFER LIMITATIONS; PROVIDING REAPPROPRIATION AUTHORITY FOR THE DATA PROCESSING SERVICES FUND; PROVIDING REAPPROPRIATION AUTHORITY FOR THE GENERAL FUND FOR BEHAVIORAL HEALTH REPORTING; PROVIDING REQUIREMENTS REGARDING PAYMENT OF BANK SERVICE FEES; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**S 1268**

**BY FINANCE COMMITTEE**

AN ACT

RELATING TO THE APPROPRIATION TO HEALTH AND HUMAN SERVICES; APPROPRIATING MONEYS TO THE DEPARTMENT OF HEALTH AND WELFARE FOR THE DIVISIONS OF CHILD WELFARE, SERVICES FOR THE DEVELOPMENTALLY DISABLED, SERVICE INTEGRATION, DIVISION OF WELFARE, DIVISION OF MEDICAID, PUBLIC HEALTH SERVICES, LICENSING AND CERTIFICATION, SUBSTANCE ABUSE TREATMENT AND PREVENTION, MENTAL HEALTH SERVICES, PSYCHIATRIC HOSPITALIZATION, INDEPENDENT COUNCILS, AND THE STATE INDEPENDENT LIVING COUNCIL FOR FISCAL YEAR 2025; LIMITING THE NUMBER OF AUTHORIZED FULL-TIME EQUIVALENT POSITIONS; PROVIDING FOR GENERAL FUND TRANSFERS TO THE COOPERATIVE WELFARE FUND; DIRECTING EXPENDITURES FOR TRUSTEE AND BENEFIT PAYMENTS; PROVIDING REQUIREMENTS FOR PROGRAM INTEGRITY; CLARIFYING THE RESPONSIBILITY FOR THE EDUCATION OF CERTAIN CHILDREN IN STATE CARE; DIRECTING THE USE

OF CHILD ABUSE PROTECTION TREATMENT ACT FUNDS; PROHIBITING THE TRANSFER OF PERSONNEL COSTS; REQUIRING MONTHLY MEDICAID TRACKING REPORTS; ALLOWING FOR TRANSFER OF APPROPRIATIONS BETWEEN MEDICAID PROGRAMS; REQUIRING A REPORT ON MEDICAID MANAGED CARE IMPLEMENTATION; REQUIRING COST-SHARING FOR SERVICES; PROVIDING REQUIREMENTS FOR BUDGET INTEGRITY FOR MEDICAID; DIRECTING THE USE OF MONEYS FOR SUICIDE PREVENTION AND AWARENESS; APPROPRIATING AND TRANSFERRING MONEYS FROM THE COOPERATIVE WELFARE FUND TO THE RURAL PHYSICIAN INCENTIVE FUND; ALLOCATING FUNDING FOR THE HOME VISITATION PROGRAM; DIRECTING THE USE OF MONEYS FOR PROJECT ECHO; ALLOCATING FUNDING FOR SMOKING CESSATION; DIRECTING EXPENDITURES FOR PROJECT FILTER; REQUIRING REPORTS ON FACILITY LICENSING AND CERTIFICATION; LIMITING THE TRANSFER OF LEGISLATIVE APPROPRIATIONS BETWEEN MENTAL HEALTH SERVICES AND PSYCHIATRIC HOSPITALIZATION; DIRECTING AN INTERAGENCY PAYMENT FOR A JUVENILE DETENTION CLINICIANS CONTRACT; REQUIRING REPORTS REGARDING FUNDING FOR BEHAVIORAL HEALTH COMMUNITY CRISIS CENTERS; PROVIDING EXEMPTIONS FROM TRANSFER LIMITATIONS FOR THE COMMUNITY HOSPITALIZATION PROGRAM; PROVIDING FOR ACCOUNTABILITY REPORTS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**S 1269**

**BY FINANCE COMMITTEE**

AN ACT

RELATING TO APPROPRIATIONS TO NATURAL RESOURCES; APPROPRIATING MONEYS TO THE DEPARTMENT OF ENVIRONMENTAL QUALITY FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE DEPARTMENT OF FISH AND GAME FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE ENDOWMENT FUND INVESTMENT BOARD FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE DEPARTMENT OF LANDS FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE DEPARTMENT OF PARKS AND RECREATION FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE DEPARTMENT OF WATER RESOURCES FOR FISCAL YEAR 2025; LIMITING THE NUMBER OF AUTHORIZED FULL-TIME EQUIVALENT POSITIONS; PROVIDING REMEDIATION PROJECT REPORTING REQUIREMENTS; APPROPRIATING AND TRANSFERRING MONEYS FROM THE WATER POLLUTION CONTROL FUND TO THE ENVIRONMENTAL REMEDIATION BASIN FUND FOR FISCAL YEAR 2025; PROVIDING REQUIREMENTS FOR THE WATER POLLUTION CONTROL FUND; PROVIDING REAPPROPRIATION AUTHORITY FOR THE ARPA STATE FISCAL RECOVERY FUND; PROVIDING REQUIREMENTS FOR THE USE OF THE ARPA STATE FISCAL RECOVERY FUND; APPROPRIATING AND TRANSFERRING MONEYS FROM THE DEPARTMENT OF ENVIRONMENTAL QUALITY (GENERAL) FUND TO THE AGRICULTURAL BEST MANAGEMENT PRACTICES FUND FOR FISCAL YEAR 2025; PROVIDING A CONTINUOUS APPROPRIATION FOR CERTAIN COSTS FOR THE ENDOWMENT FUND INVESTMENT BOARD; PROVIDING REQUIREMENTS FOR THE TRANSFER

OF MONEYS FROM EARNINGS RESERVE FUNDS TO INCOME FUNDS; EXEMPTING THE APPROPRIATION FOR THE FOREST AND RANGE FIRE PROTECTION PROGRAM FROM EXPENSE CLASS TRANSFER LIMITATIONS; EXEMPTING THE APPROPRIATION FOR THE CAPITAL DEVELOPMENT PROGRAM FROM PROGRAM TRANSFER LIMITATIONS; PROVIDING REAPPROPRIATION AUTHORITY FOR THE CAPITAL DEVELOPMENT PROGRAM; APPROPRIATING AND TRANSFERRING MONEYS FROM THE GENERAL FUND TO THE SECONDARY AQUIFER PLANNING, MANAGEMENT, AND IMPLEMENTATION FUND FOR FISCAL YEAR 2025; APPROPRIATING AND TRANSFERRING MONEYS FROM THE GENERAL FUND TO THE WATER MANAGEMENT FUND FOR FISCAL YEAR 2025; PROVIDING FOR ACCOUNTABILITY REPORTS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**S 1270**  
**BY FINANCE COMMITTEE**  
AN ACT

RELATING TO APPROPRIATIONS TO ECONOMIC DEVELOPMENT; APPROPRIATING MONEYS TO THE DEPARTMENT OF AGRICULTURE FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE SOIL AND WATER CONSERVATION COMMISSION FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE DEPARTMENT OF COMMERCE FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE DEPARTMENT OF FINANCE FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE INDUSTRIAL COMMISSION FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE DEPARTMENT OF INSURANCE FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE DEPARTMENT OF LABOR FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE PUBLIC UTILITIES COMMISSION FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE COMMISSION ON HISPANIC AFFAIRS FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE IDAHO STATE HISTORICAL SOCIETY FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE IDAHO COMMISSION FOR LIBRARIES FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE IDAHO STATE LOTTERY FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE STATE APPELLATE PUBLIC DEFENDER FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE DIVISION OF VETERANS SERVICES FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE OFFICE OF THE STATE PUBLIC DEFENDER FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSES FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE OFFICE OF ADMINISTRATIVE HEARINGS FOR FISCAL YEAR 2025; APPROPRIATING MONEYS TO THE IDAHO TRANSPORTATION DEPARTMENT FOR FISCAL YEAR 2025; LIMITING THE NUMBER OF AUTHORIZED FULL-TIME EQUIVALENT POSITIONS; PROVIDING REQUIREMENTS REGARDING THE WATERCRAFT INSPECTION PROGRAM FOR THE DEPARTMENT OF AGRICULTURE; PROVIDING REQUIREMENTS FOR TRUSTEE AND BENEFIT PAYMENTS DISTRIBUTION FOR THE SOIL AND WATER CONSERVATION COMMISSION; PROVIDING REAPPROPRIATION AUTHORITY FOR THE IDAHO BROADBAND FUND FOR THE DEPARTMENT OF COMMERCE; PROVIDING REAPPROPRIATION

AUTHORITY FOR THE ARPA CAPITAL PROJECTS FUND FOR THE DEPARTMENT OF COMMERCE; PROVIDING REAPPROPRIATION AUTHORITY FOR THE FEDERAL GRANT FUND FOR THE DEPARTMENT OF COMMERCE; PROVIDING REAPPROPRIATION AUTHORITY FOR THE AMERICAN RESCUE PLAN FUND FOR THE DEPARTMENT OF COMMERCE; DIRECTING THE USE OF BROADBAND GRANTS FOR THE DEPARTMENT OF COMMERCE; PROVIDING FOR CONTINUOUS APPROPRIATION FOR THE MORTGAGE RECOVERY FUND FOR THE DEPARTMENT OF FINANCE; REAFFIRMING STATUTORY COMPLIANCE REGARDING TELEHEALTH FACILITIES FOR THE IDAHO COMMISSION FOR LIBRARIES; PROVIDING CONTINUOUS APPROPRIATION AUTHORITY FOR CERTAIN EXPENDITURES FOR THE IDAHO STATE LOTTERY; PROVIDING AN EXEMPTION FROM PROGRAM TRANSFER LIMITATIONS FOR THE DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSES; PROVIDING A CONTINUOUS APPROPRIATION FOR CERTAIN EXPENDITURES FOR THE IDAHO TRANSPORTATION DEPARTMENT; PROVIDING FOR ACCOUNTABILITY REPORTS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

[S 1262](#), [S 1263](#), [S 1264](#), [S 1265](#), [S 1266](#), [S 1267](#), [S 1268](#), [S 1269](#), and [S 1270](#) were introduced, read the first time at length, and referred to the Judiciary and Rules Committee for printing.

[H 415](#), by State Affairs Committee, was introduced, read the first time at length, and referred to the State Affairs Committee.

The Senate advanced to the Twelfth Order of Business.

**Second Reading of Bills**

[S 1250](#), by State Affairs Committee, was read the second time at length and filed for third reading.

The Senate advanced to the Thirteenth Order of Business.

**Third Reading of Bills**

[S 1216](#) was read the third time at length, section by section, and placed before the Senate for final consideration. Senator Herndon arose as sponsor of the bill and opened the debate. The question being, "Shall the bill pass?"

Roll call resulted as follows:

AYES—Adams, Anthon, Bernt, Bjerke, Burtenshaw, Carlson, Cook, Den Hartog, Foreman, Grow, Harris, Hart, Hartgen, Herndon, Lakey, Lenney, Lent, Nichols, Okuniewicz, Ricks, Schroeder, Toews, Trakel, VanOrden, Winder, Zuiderveld. Total - 26.

NAYS—Guthrie, Just, Lee, Rabe, Ruchti, Semmelroth, Taylor, Ward-Engelking, Wintrow. Total - 9.

Total - 35.

Whereupon the President Pro Tempore declared [S 1216](#) passed, title was approved, and the bill ordered transmitted to the House.

[SJR 104](#) was read the third time at length, section by section, and placed before the Senate for final consideration. Senator Harris arose as sponsor of the resolution and opened the debate. The question being, "Shall the resolution be adopted?"

Roll call resulted as follows:

AYES—Adams, Anthon, Bernt, Burtenshaw, Cook, Den Hartog, Grow, Guthrie, Harris, Hartgen, Just, Lakey, Lee, Lent, Rabe, Ricks, Ruchti, Schroeder, Semmelroth, Taylor, Trakel, VanOrden, Ward-Engelking, Winder, Wintrow. Total - 25.

NAYS—Bjerke, Carlson, Foreman, Hart, Herndon, Lenney, Nichols, Okuniewicz, Toews, Zuiderveld. Total - 10.

Total - 35.

More than two-thirds having voted in the affirmative, the President Pro Tempore declared [SJR 104](#) adopted, title was approved, and the resolution ordered transmitted to the House.

On request by Senator Anthon, granted by unanimous consent, the Senate advanced to the Fifteenth Order of Business.

**Miscellaneous Business**

On motion by Senator Anthon, seconded by Senator Wintrow, by voice vote, the Senate adjourned at 11:57 a.m. until the hour of 11 a.m., Friday, February 2, 2024.

CHUCK WINDER, President Pro Tempore

Attest: JENNIFER NOVAK, Secretary