

AMENDED AGENDA #1
HOUSE BUSINESS COMMITTEE
1:30 P.M.
Room EW41
Tuesday, February 13, 2024

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

SUBJECT	DESCRIPTION	PRESENTER
H 478	Idaho electric code	Rep. Weber
H 466	Architects, practice, state	Rep. Mathias
H 479	Money transmission modernization	Rep. Petzke Patricia Perkins, Director, Dept. of Finance

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Clow
Vice Chairman Ehlers
Rep Crane (13)
Rep Palmer
Rep Barbieri
Rep Dixon (1)

Rep Andrus
Rep Furniss
Rep Mitchell
Rep Cornilles
Rep Crane (12)
Rep Lanting

Rep Petzke
Rep Redman
Rep Berch
Rep Green (Ruckh)
Rep Rubel

COMMITTEE SECRETARY

Michelle A Anderson
Room: EW49
Phone: 332-1139
Email: hbus@house.idaho.gov