

AGENDA  
**HOUSE BUSINESS COMMITTEE**  
1:30 P.M.  
Room EW41  
Monday, February 19, 2024

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 501</a>	Medical liens	Rep. Skaug Rep. Gannon
<a href="#">H 502</a>	Unclaimed human remains	Rep. Mickelsen
<a href="#">H 505</a>	Occupational licensure, renewal	Rep. Ehlers
<a href="#">H 545</a>	Rent, regulation, prohibition	Rep. Mitchell
<a href="#">S 1234</a>	Contraception, six months	Rep. Nelsen

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
[\*\*\*Register to Testify\*\*\*](#)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Clow	Rep Andrus	Rep Petzke
Vice Chairman Ehlers	Rep Furniss	Rep Redman
Rep Crane (13)	Rep Mitchell	Rep Berch
Rep Palmer	Rep Cornilles	Rep Green
Rep Barbieri	Rep Crane (12)	Rep Rubel
Rep Dixon (1)	Rep Lanting	

COMMITTEE SECRETARY

Michelle A Anderson  
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Phone: 332-1139  
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