

**AMENDED AGENDA #1**  
**HOUSE BUSINESS COMMITTEE**  
**1:30 PM or Upon Adjournment**  
**Room EW41**  
**Monday, March 11, 2024**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">S 1263</a>	Liens, deeds of trust	Senator Ruchti Trent Wright, Idaho Bankers Assoc. Ken Howell, Hawley Troxell
<a href="#">S 1295</a>	Barbers, wigs, hairpieces, toupees	Rep. Blanksma Senator Den Hartog
<a href="#">H 704</a>	Electrical code	Rep. Crane (13)
<a href="#">24-3950-2301</a>	Rules of the Public Works Contractors License Board  Presentation	Rep. Crane (12)  Patricia Perkins, Director, Dept. of Finance Anthony Polidori, Deputy Director, Dept. of Finance

**Public Testimony Will Be Taken by Registering Through the Following Link:**  
[Register to Testify](#)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Clow  
 Vice Chairman Crane (12)  
 Rep Crane (13)  
 Rep Palmer (Johnson)  
 Rep Barbieri  
 Rep Dixon (1)

Rep Andrus  
 Rep Furniss  
 Rep Mitchell  
 Rep Cornilles  
 Rep Ehlers  
 Rep Lanting

Rep Petzke  
 Rep Redman  
 Rep Berch  
 Rep Green  
 Rep Rubel

COMMITTEE SECRETARY

Michelle A Anderson  
 Room: EW49  
 Phone: 332-1139  
 Email: [hbus@house.idaho.gov](mailto:hbus@house.idaho.gov)