

AGENDA
HOUSE BUSINESS COMMITTEE
1:30 PM or Upon Adjournment
Room EW41
Wednesday, March 13, 2024

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

SUBJECT	DESCRIPTION	PRESENTER
S 1297	Mechanics, release of liens	Senator Lakey
S 1301	Credit unions	Rep. Crane (13)
H 705	Occupational licensing reform	Rep. Crane (12)
	Presentation	Dean Cameron, Director, Dept. of Insurance

Public Testimony Will Be Taken by Registering Through the Following Link:
[***Register to Testify***](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Clow
Vice Chairman Crane (12)
Rep Crane (13)
Rep Palmer
Rep Barbieri
Rep Dixon (1)

Rep Andrus
Rep Furniss
Rep Mitchell
Rep Cornilles
Rep Ehlers
Rep Lanting

COMMITTEE SECRETARY

Michelle A Anderson
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