

AGENDA  
**SENATE RESOURCES & ENVIRONMENT COMMITTEE**  
Room WW55  
Friday, March 15, 2024

---

| SUBJECT | DESCRIPTION | PRESENTER |
|---------|-------------|-----------|
|---------|-------------|-----------|

---

Subject to call of the Chair

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Burtenshaw  
Vice Chairman Adams  
Sen Guthrie  
Sen Den Hartog  
Sen Harris

Sen Okuniewicz  
Sen Schroeder  
Sen Semmelroth  
Sen Taylor

COMMITTEE SECRETARY

Shelly Johnson  
Room: WW37  
Phone: 332-1323  
Email: [sres@senate.idaho.gov](mailto:sres@senate.idaho.gov)