

AGENDA
HOUSE BUSINESS COMMITTEE
1:30 PM or Upon Adjournment
Room EW41
Thursday, March 21, 2024

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

SUBJECT	DESCRIPTION	PRESENTER
S 1284	Hospitals, claims, liens, mail	Senator Just
24-3910-2302	Rules of the Idaho Electrical Board (Fee Rule) - Proposed Rule	Rep. Crane (12)

Public Testimony Will Be Taken by Registering Through the Following Link:
[***Register to Testify***](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Clow
Vice Chairman Crane (12)
Rep Crane (13)
Rep Palmer
Rep Barbieri
Rep Dixon (1)

Rep Andrus
Rep Furniss
Rep Mitchell
Rep Cornilles
Rep Ehlers
Rep Lanting

COMMITTEE SECRETARY

Michelle A Anderson
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