

AMENDED AGENDA #2
HOUSE BUSINESS COMMITTEE
Room EW41
Friday, March 29, 2024

SUBJECT	DESCRIPTION	PRESENTER
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Subject to call of the Chair

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Clow
Vice Chairman Crane (12)
Rep Crane (13)
Rep Palmer
Rep Barbieri
Rep Dixon (1)

Rep Andrus
Rep Furniss
Rep Mitchell
Rep Cornilles
Rep Ehlers
Rep Lanting

Rep Petzke
Rep Redman
Rep Berch
Rep Green
Rep Rubel

COMMITTEE SECRETARY

Michelle A Anderson
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Phone: 332-1139
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