

AGENDA  
**SENATE COMMERCE & HUMAN RESOURCES COMMITTEE**  
Room WW54  
Tuesday, March 26, 2024

---

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

---

Subject to call of the Chair

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Cook  
Sen Lakey  
Sen Guthrie  
Sen Ricks  
Sen Foreman

Sen Hartgen  
Sen Lenney  
Sen Ward-Engelking  
Sen Ruchti

COMMITTEE SECRETARY

Linda Kambeitz  
Room: WW46  
Phone: 332-1333  
Email: [scom@senate.idaho.gov](mailto:scom@senate.idaho.gov)