# AGENDA JOINT FINANCE-APPROPRIATIONS COMMITTEE 8:00 A.M. Room C310 Wednesday, March 11, 2015

## BUDGET SETTING

SUBJECT DESCRIPTION

### PRESENTER

Principal Analyst

Jared Tatro

#### LBB 2-89 **Department of Health and Welfare** Medically Indigent Administration

- Healthcare Policy Initiatives
- LBB 2-73 Service Integration
- LBB 2-3 Catastrophic Health Care Program

### **Department of Correction**

- LBB 3-9 Management Services
- LBB 3-15 State Prisons
- LBB 3-29 County and Out-of-State Placement
- LBB 3-33 Correctional Alternative Placement Program (CAPP)
- LBB 3-37 Community Corrections
- LBB 3-43 Education and Treatment
- LBB 3-47 Medical Services
- LBB 3-53 Commission for Pardons and Parole

Richard Burns Principal Analyst