

**AMENDED AGENDA #1**  
**HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE**  
**1:30 P.M.**  
**Room EW05**  
**Monday, January 25, 2016**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">28-0201-1501</a>	Idaho Community Development Block Grant Program	Megan Ronk
<a href="#">RS24030C1</a>	Relating to the Idaho Global Entrepreneurial Mission	Megan Ronk
<a href="#">59-0103-1402</a>	PERSI Contribution Rules	Don Drum
<a href="#">59-0103-1403</a>	PERSI Contribution Rules	Don Drum

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Hartgen

Vice Chairman Anderson

Rep Harris

Rep Holtzclaw

Rep Romrell

Rep Chaney

Rep Horman

Rep Nielsen

Rep Packer

Rep Redman

Rep King

Rep Chew(Wallace)

Rep Rudolph

COMMITTEE SECRETARY

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