

**AMENDED AGENDA #1**  
**HOUSE AGRICULTURAL AFFAIRS COMMITTEE**  
**1:30 P.M.**  
**Room EW42**  
**Thursday, February 04, 2016**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>H 381</u></a>	Veterinarians/ Humane Euthanasia	Jodie Ellis, Executive Director, Veterinary Medicine
<a href="#"><u>H 382</u></a>	Veterinarian/ Formal Discipline	Jodie Ellis, Executive Director, Veterinary Medicine
<a href="#"><u>H 417</u></a>	Rural Development Partnership Act	Rep. Dayley
<a href="#"><u>RS24361C1</u></a>	Pulse Crops Recognition	Rep. Troy
	Idaho Rangeland Commission Report	Gretchen Hyde, Executive Director

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Andrus  
Vice Chairman Boyle  
Rep McMillan  
Rep Batt  
Rep Bell  
Rep Dayley  
Rep Miller

Rep Romrell  
Rep VanOrden  
Rep Burtenshaw  
Rep Kerby  
Rep Troy  
Rep Pence  
Rep Erpelding

COMMITTEE SECRETARY

Joan Majors  
Room: EW11  
Phone: 332-1137  
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