

AGENDA
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
1:30 P.M.
Room EW40
Thursday, February 18, 2016

SUBJECT	DESCRIPTION	PRESENTER
H 473	Military: Remove 30 day	Rep. Kauffman

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Palmer	Rep Kauffman	Rep Holtzclaw
Vice Chairman Shepherd	Rep Packer	Rep Monks
Rep Wills	Rep Youngblood	Rep King
Rep Bateman	Rep McDonald	Rep Rudolph
Rep Gestrin	Rep Dixon	Rep Wintrow
Rep Hixon	Rep Harris	

COMMITTEE SECRETARY

Vicky Davies
Room: EW60
Phone: 332-1146
email: htran@house.idaho.gov