AGENDA HOUSE JUDICIARY, RULES, & ADMINISTRATION COMMITTEE 1:30 P.M. Room EW42 Tuesday, March 01, 2016

SUBJECT	DESCRIPTION	PRESENTER
<u>H 521</u>	Alcoholic beverages , minor / medical emergency	Nate Fisher, U of I
<u>RS24623</u>	Minor's Claim	Michael Henderson, ISC

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

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Vice Chairman Dayley		
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COMMITTEE SECRETARY

Katie Butcher Room: EW56 Phone: 332-1127 email: hjud@house.idaho.gov