

AGENDA  
**SENATE EDUCATION COMMITTEE**  
3:00 P.M.  
Room WW55  
Tuesday, March 01, 2016

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS24637</a>	Unanimous Consent for Referral to State Affairs for Printing: Relating to Public Charter Schools	Blake Youde, State Board of Education
<a href="#">S 1331</a>	Relating to Education: Revise Provisions for the Public Education Stabilization Fund	Chairman Mortimer
<a href="#">S 1332</a>	Relating to Education: Establish the Industry Partnership Fund	Chairman Mortimer
<a href="#">H 458</a>	Relating to Advanced Opportunities: Revise Definitions, Amend Sections, Make Technical Corrections	Vice Chairman Thayn

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Mortimer  
Vice Chairman Thayn  
Sen Nonini  
Sen Patrick  
Sen Souza

Sen Den Hartog  
Sen Anthon  
Sen Buckner-Webb  
Sen Ward-Engelking

COMMITTEE SECRETARY

LeAnn Mohr  
Room: WW39  
Phone: 332-1321  
email: [sedu@senate.idaho.gov](mailto:sedu@senate.idaho.gov)