

AGENDA  
**JOINT FINANCE-APPROPRIATIONS COMMITTEE**  
8:00 A.M.  
Room C310  
Wednesday, March 02, 2016

**BUDGET SETTING**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
LBB 1-21	<b>Public Schools Support</b> Operations- Add One Section of Intent Language	<i>Paul Headlee</i> <i>Deputy Division Manager</i>
LBB 6-85 LBB 6-81	<b>Office of the Governor</b> Executive Office of the Governor Division of Financial Management	<i>Cathy Holland-Smith</i> <i>Division Manager</i>
LBB 6-135 LBB 6-139	<b>Legislative Branch</b> Legislative Services Office Office of Performance Evaluations	
LBB 2-45 LBB 2-53 LBB 2-75	<b>Department of Health and Welfare</b> Mental Health Services Psychiatric Hospitalization Substance Abuse Treatment and Prevention	<i>Jared Tatro</i> <i>Principal Analyst</i>
LBB 2-3	<b>Catastrophic Health Care Program</b>	

**Senate Reconvenes:**  
**House Reconvenes: 10:30 a.m.**