## AMENDED AGENDA #1 SENATE HEALTH & WELFARE COMMITTEE 3:00 P.M.

## Room WW54 Monday, March 07, 2016

SUBJECT	DESCRIPTION	PRESENTER
	Welcome and Introductions	Chairman Heider
HCR 047	Social Work Recognition Month	Representative John Rusche

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS COMMITTEE SECRETARY

Chairman HeiderSen LeeKaren WestbrookVice Chairman NuxollSen HarrisRoom: WW35Sen LodgeSen SchmidtPhone: 332-1319

Sen Hagedorn Sen Jordan email: shel@senate.idaho.gov

Sen Martin