AMENDED AGENDA #1 SENATE EDUCATION COMMITTEE 3:00 P.M.

Room WW55 Monday, March 06, 2017

SUBJECT	DESCRIPTION	PRESENTER
<u>S 1103</u>	Relating to School Districts; Relating to School Districts; Amend, Clarify, Revise, and Make Technical Corrections	Senator Souza
RS25382	Relating to Higher Education	Chairman Mortimer
RS25451	Relating to Schools	Chairman Mortimer
Presentation:	Edgenuity	Mike Bullock, Account Executive
Presentation:	Imagine Learning	Emily Bybee, Area Partner Manager
Presentation:	Silverback	Rudi Lewis, Chief Operating Officer

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS COMMITTEE SECRETARY

Chairman MortimerSen GuthrieLeAnn MohrVice Chairman ThaynSen CrabtreeRoom: WW39Sen WinderSen Buckner-WebbPhone: 332-1321

Sen Nonini Sen Ward-Engelking email: sedu@senate.idaho.gov

Sen Den Hartog