## AGENDA HOUSE HEALTH & WELFARE COMMITTEE 9:00 A.M. Room EW20 Monday, March 20, 2017

SUBJECT	DESCRIPTION	PRESENTER
<u>H 11aaS</u>	Optometrists	Rep. Megan Blanksma
<u>S 1139aa</u>	Health Care - Hospital Admissions	Rep. Caroline Nilsson-Troy

## If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

## COMMITTEE MEMBERS Chairman Wood

Vice Chairman Packer Rep Hixon Rep Perry Rep Vander Woude Rep Redman Rep Gibbs Rep Blanksma Rep Hanks Rep Kingsley Rep Zollinger Rep Chew Rep Rubel

## COMMITTEE SECRETARY

Irene Moore Room: EW14 Phone: 332-1138 email: hhel@house.idaho.gov