

AGENDA  
**HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE**  
1:30 PM or Upon Afternoon Adjournment  
Room EW05  
Tuesday, March 21, 2017

SUBJECT	DESCRIPTION	PRESENTER
	Approval of Minutes	

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Hartgen	Rep Kingsley
Vice Chairman Anderson	Rep Moon
Rep Harris	Rep Syme
Rep Holtzclaw	Rep Scott
Rep Horman	Rep King
Rep Packer	Rep Chew
Rep Redman	

COMMITTEE SECRETARY

Erica McGinnis  
Room: EW08  
Phone: 332-1149  
email: [hcom@house.idaho.gov](mailto:hcom@house.idaho.gov)