

AGENDA
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
1:30 P.M.
Room EW40
Friday, March 02, 2018

| SUBJECT | DESCRIPTION | PRESENTER |
|-----------------------|-------------------------------|------------------|
| H 655 | Commercial vehicles, licenses | Rep. Dixon |

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

| | |
|------------------------|----------------|
| Chairman Palmer | Rep McDonald |
| Vice Chairman Shepherd | Rep Dixon |
| Rep Gestrin | Rep Harris |
| Rep Kauffman | Rep Holtzclaw |
| Rep Packer | Rep Monks |
| Rep Youngblood | Rep DeMordaunt |

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|----------------|
| Rep Syme |
| Rep Blanksma |
| Rep King |
| Rep Wintrow |
| Rep Gannon(17) |

COMMITTEE SECRETARY

Kimberly Lowder
Room: EW60
Phone: 332-1146
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