

AMENDED AGENDA #2
HOUSE WAYS & MEANS COMMITTEE
1:00 pm or upon adjournment
Room EW05
Friday, March 02, 2018

SUBJECT	DESCRIPTION	PRESENTER
RS26236	School Safety/ School Threats	Rep. McDonald

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Anderst
Rep Moyle
Rep Crane
Rep Vander Woude
Rep Erpelding
Rep Rubel
Rep Smith

COMMITTEE SECRETARY

Karen Westen
Room: EW12
Phone: 332-1159
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