## AGENDA HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE Room EW05 Monday, March 05, 2018

SUBJECT DESCRIPTION

PRESENTER

Subject to call of the Chair

COMMITTEE MEMBERS
Chairman Hartgen
Vice Chairman Anderson
Rep Harris
Rep Holtzclaw
Rep Horman
Rep Packer
Rep Redman

Rep Kingsley Rep Moon Rep Syme Rep Scott Rep King Rep Chew COMMITTEE SECRETARY Amie Taylor Room: EW08 Phone: 332-1149 email: hcom@house.idaho.gov