AMENDED AGENDA #1

HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE

1:30PM or Upon Adjournment of the House Floor Room EW05

Tuesday, March 13, 2018

SUBJECT	DESCRIPTION	PRESENTER
	Final Minutes Approval	
	Committee Pictures	
	Goodbye to the Page	

COMMITTEE MEMBERS

Rep Redman

Chairman Hartgen Rep Kingsley
Vice Chairman Anderson Rep Moon
Rep Harris Rep Syme
Rep Holtzclaw Rep Scott
Rep Horman Rep King
Rep Packer Rep Chew

COMMITTEE SECRETARY

Amie Taylor Room: EW08 Phone: 332-1149

email: hcom@house.idaho.gov