AGENDA HOUSE HEALTH & WELFARE COMMITTEE 9:30 A.M. Room EW20 Monday, March 19, 2018

SUBJECT	DESCRIPTION	PRESENTER
11 500 0		
H 562aaS	Public Health Districts - Senate Amendment	Rep. Megan

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS		
Chairman Wood		
Vice Chairman Packer		
Rep Perry		
Rep Vander Woude		
Rep Redman		
Rep Blanksma		

Rep Hanks Rep Kingsley Rep Zollinger Rep Wagoner Rep Chew Rep Rubel

COMMITTEE SECRETARY

Blanksma

Irene Moore Room: EW14 Phone: 332-1138 email: hhel@house.idaho.gov