## AGENDA HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE Room EW05 Wednesday, March 21, 2018

SUBJECT DESCRIPTION

PRESENTER

Subject to call of the Chair

| COMMITTEE MEMBERS      |
|------------------------|
| Chairman Hartgen       |
| Vice Chairman Anderson |
| Rep Harris             |
| Rep Holtzclaw          |
| Rep Horman(Reed)       |
| Rep Packer             |
| Rep Redman             |

Rep Kingsley Rep Moon Rep Syme Rep Scott Rep King Rep Chew COMMITTEE SECRETARY Amie Taylor Room: EW08 Phone: 332-1149

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