AGENDA

FEDERALISM SUBCOMMITTEE ON FEDERAL LANDS 9:00 A.M.

Oneida County Fire District - 92 S. 100 W. - Malad City, Idaho 83252 Friday, November 22, 2019

SUBJECT/TIME	DESCRIPTION	PRESENTER
9:00 - 9:10 a.m.	Opening Remarks by Co-chairs	Sen. Johnson and Rep. Boyle
9:10 - 9:50 a.m.	Brucellosis Update	Dr. Bill Barton, Administrator, Division of Animal Industries, State Veterinarian, Idaho State Department of Agriculture
9:50 - 10:30 a.m.	Mining - Permitting Process	Mr. Randy Vranes, Second Vice-President, Idaho Mining Association
10:30 - 10:45 a.m.	Break	
10:45 - 11:25 a.m.	Conservation Reserve Program	Mr. Thomas Dayley, State Director, Farm Service Agency
11:25 - Noon	Public Testimony	
Noon - 1:30 p.m.	Lunch (On Your Own)	
1:30 - 2:00 p.m.	Logging Industry - Distinctions Between Certain Forests	Mr. Brad Jensen, Bear Lake County Commission
2:00 - 2:40 p.m.	Grazing Issues	Curlew Grazing Association
2:40 - TBD	Public Testimony	
TBD	Closing Comments by Co-chairs and Adjournment	Sen. Johnson and Rep. Boyle

COMMITTEE MEMBERS

Senator Johnson, Co-chairman

Senator Harris Senator Burgoyne Representative Boyle, Co-chairman

Representative Dixon Representative Moon Representative Ellis

STAFF CONTACT(S)

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