## AGENDA

## **HOUSE STATE AFFAIRS COMMITTEE**

## 9:00 A.M. Room EW40

Wednesday, January 09, 2019

| SUBJECT DESCRIPTION PRESENT | TER |
|-----------------------------|-----|
|-----------------------------|-----|

Rep Hartgen

Rep Young

Rep Smith

Rep Gannon

Organizational meeting

COMMITTEE MEMBERS

Chairman Harris Rep Holtzclaw
Vice Chairman Armstrong Rep Monks
Rep Crane Rep Zito
Rep Palmer Rep Scott
Rep Barbieri Rep Andrus

Rep Barbieri Rep Andrus Rep Green(18)

COMMITTEE SECRETARY

Julia Grief Room: EW46 Phone: 332-1145

email: hstaf@house.idaho.gov