

AGENDA  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
**1:30 P.M.**  
**Room EW40**  
**Wednesday, January 16, 2019**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Assignment of Subcommittee	
<a href="#">RS26454</a>	Model State Code, military justice	Major Stephen Stokes, Military Division
<a href="#">RS26483</a>	Utility vehicle, weight restriction	Rep. Addis

COMMITTEE MEMBERS

Chairman Palmer	Rep Harris	Rep Addis
Vice Chairman Shepherd	Rep Holtzclaw	Rep Ricks
Rep Gestrin	Rep Monks	Rep Wintrow
Rep Kauffman	Rep DeMordaunt	Rep Gannon
Rep Youngblood	Rep Syme	Rep Davis
Rep Dixon	Rep Blanksma	Rep Rubel

COMMITTEE SECRETARY

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