AGENDA HOUSE RESOURCES & CONSERVATION COMMITTEE 1:30 P.M.

Room EW40 Wednesday, February 13, 2019

SUBJECT	DESCRIPTION	PRESENTER
HCR 10	East Snake Plain Aquifer, Settlement	Rep. Bedke
HJM 4	Boise River, Anderson Ranch Dam	Rep. Blanksma
<u>S 1039</u>	Wolf Control Board, Sunset	Carl Rey, Wolf Depredation Control Board
<u>S 1041</u>	Ground Water Districts, Assessments	Lynn Tominaga, Idaho Ground Water Appropriators

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS			COMMITTEE SECRETARY
Chairman Gibbs	Rep Vander Woude	Rep Moon	Tracey McDonnell
Vice Chairman Gestrin	Rep Mendive	Rep Raybould	Room: EW62
Rep Moyle	Rep Kauffman	Rep Erpelding	Phone: 332-1136
Rep Shepherd	Rep Blanksma	Rep Rubel	email: hres@house.idaho.gov
Rep Wood	Rep Addis	Rep Toone	
Rep Boyle	Rep Lickley	Rep Mason	