

AGENDA
HOUSE RESOURCES & CONSERVATION COMMITTEE
1:30 P.M.
Room EW40
Tuesday, February 19, 2019

| SUBJECT | DESCRIPTION | PRESENTER |
|------------------------|-------------------------------------|---|
| HCR 12 | Interim Natural Resources Committee | Rep. Gibbs |
| HJM 8 | Wilderness Study Areas | Rep. Giddings |
| HCR 8 | Bunker Hill Superfund Site | Rep. Giddings |
| HJM 5 | Federal Lands, Selling | Seth Grigg, Idaho Association of Counties and Wayne Butts, Custer County Commissioner |

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

| | | |
|-----------------------|------------------|---------------|
| Chairman Gibbs | Rep Vander Woude | Rep Moon |
| Vice Chairman Gestrin | Rep Mendive | Rep Raybould |
| Rep Moyle | Rep Kauffman | Rep Erpelding |
| Rep Shepherd | Rep Blanksma | Rep Rubel |
| Rep Wood | Rep Addis | Rep Toone |
| Rep Boyle | Rep Lickley | Rep Mason |

COMMITTEE SECRETARY

Tracey McDonnell
Room: EW62
Phone: 332-1136
email: hres@house.idaho.gov