## AMENDED AGENDA #1 SENATE HEALTH & WELFARE COMMITTEE 3:00 P.M.

## Room WW54 Wednesday, February 20, 2019

| SUBJECT                                  | DESCRIPTION  | PRESENTER  |
|--|--|--|
| H 59                                     | Relating to Organ Donation To Revise an Age Requirement/ Technical Corrections       | Representative Monks   |
| Gubernatorial<br>Appointment:<br>Hearing | Gubernatorial Appointment of <b>David Jeppesen</b> Department of Health and Welfare  | Director Jeppesen  |
| Gubernatorial<br>Appointment:<br>Hearing | Gubernatorial Appointment of <b>John Tippets</b> Department of Environmental Quality | Director Tippets   |
| <u>S 1129</u>                            | Relating to Dentists To Provide for Dental Therapists                                | Tyrel Stevenson<br>Legislative Dir/Attorney<br>Coeur d'Alene Tribe |

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS COMMITTEE SECRETARY

Chairman MartinSen BurtenshawMargaret MajorVice Chairman SouzaSen BayerRoom: WW35Sen HeiderSen JordanPhone: 332-1319

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