

**AMENDED AGENDA #3**  
**HOUSE WAYS & MEANS COMMITTEE**  
**8:30 A.M.**  
**Room EW05**  
**Friday, February 22, 2019**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS26941</a>	Outfitters and Guides	Rep. Gibbs
<a href="#">RS26883</a>	Seed Buyers, Licensure	Rep. Moyle
<a href="#">RS26944</a>	Fish and Game, Search, Inspections	Rep. Scott

COMMITTEE MEMBERS

Chairman Anderst  
Rep Moyle  
Rep Monks  
Rep Blanksma  
Rep Erpelding  
Rep Rubel  
Rep Smith

COMMITTEE SECRETARY

Ivi Taylor  
Room: EW12  
Phone: 332-1159  
email: [hway@house.idaho.gov](mailto:hway@house.idaho.gov)