

**AMENDED AGENDA #1**  
**HOUSE HEALTH & WELFARE COMMITTEE**  
**9:00 A.M.**  
**Room EW20**  
**Monday, February 25, 2019**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS26955</a>	Naturopathic Medicine	Kris Ellis , Idaho Chapter, American Association of Naturopathic Physicians

**This is a print hearing only. We will not be taking any testimony.**

COMMITTEE MEMBERS

Chairman Wood  
Vice Chairman Wagoner  
Rep Vander Woude  
Rep Gibbs  
Rep Blanksma  
Rep Kingsley  
Rep Zollinger

Rep Christensen  
Rep Green(2)  
Rep Lickley  
Rep Chew  
Rep Rubel  
Rep Davis

COMMITTEE SECRETARY

Irene Moore  
Room: EW14  
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