AMENDED AGENDA #1

HOUSE TRANSPORTATION & DEFENSE COMMITTEE

1:30 or Upon Adjournment of Afternoon Floor Room EW40

Tuesday, February 26, 2019

SUBJECT	DESCRIPTION	PRESENTER
H 179	Motor vehicle insurance	Rep. Furniss
S 1046	Highway district, property sale	Senator Harris

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS			COMMITTEE SECRETARY
Chairman Palmer	Rep Harris	Rep Addis	Joyce McKenzie
Vice Chairman Shepherd	Rep Holtzclaw	Rep Ricks	Room: EW60
Rep Gestrin	Rep Monks	Rep Wintrow	Phone: 332-1146
Rep Kauffman	Rep DeMordaunt	Rep Gannon	email: htran@house.idaho.gov
Rep Youngblood	Rep Syme	Rep Davis	
Rep Dixon	Rep Blanksma	Rep Rubel	