# AGENDA

## JOINT FINANCE-APPROPRIATIONS COMMITTEE

### 8:00 A.M. Room C310

### Tuesday, February 26, 2019

#### **BUDGET SETTING**

SUBJECT	DESCRIPTION	PRESENTER
LBB 4-29	Land Board of Commissioners Department of Lands	Rob Sepich, Senior Analyst
LBB 4-3	Department of Environmental Quality	
LBB 1-55	State Board of Education Colleges & Universities	Janet Jessup, Senior Analyst
LBB 1-87	Health Education Programs	