AGENDA JOINT FINANCE-APPROPRIATIONS COMMITTEE 8:00 A.M.

Room C310 Monday, March 04, 2019

BUDGET SETTING

| SUBJECT | DESCRIPTION | PRESENTER |
|----------|---|--------------------------------|
| LBB 4-39 | Department of Parks & Recreation | Rob Sepich, Senior Analyst |
| LBB 4-49 | Department of Water Resources | |
| LBB 2-65 | Department of Health & Welfare Service Integration | Jared Tatro, Principal Analyst |
| LBB 2-13 | Child Welfare | |
| LBB 2-19 | Services for the Developmentally Disabled | |
| | TECHNICAL CORRECTION | |
| | Cash Transfer - Intent Language, Department of Health & Welfare, Public Health Services | |