AMENDED AGENDA #1 HOUSE HEALTH & WELFARE COMMITTEE 9:00 A.M.

Room EW20 Tuesday, March 05, 2019

SUBJECT	DESCRIPTION	PRESENTER
RS27025C2	Naturopathic Physicians	Rep. Terry Gestrin
		Rep. Sue Chew
		Rep. John Green

COMMITTEE MEMBERS

Chairman Wood Rep Christensen
Vice Chairman Wagoner Rep Green(2)
Rep Vander Woude Rep Lickley
Rep Gibbs Rep Chew
Rep Blanksma Rep Rubel
Rep Kingsley Rep Davis
Rep Zollinger

COMMITTEE SECRETARY

Irene Moore Room: EW14 Phone: 332-1138

email: hhel@house.idaho.gov