AGENDA SENATE EDUCATION COMMITTEE 3:00 P.M.

Room WW55 Thursday, March 07, 2019

SUBJECT	DESCRIPTION	PRESENTER
RS27013C1	Unanimous Consent to Print Relating to Charter Schools; Facilities	Senator Chuck Winder
RS27075	Unanimous Consent to Print Relating to Education; Superintendent & Chief Administrator Evaluations	Senator Dave Lent
H 150	Relating to Open Meetings; Executive Sessions	Senator Dave Lent
<u>S 1106</u>	Relating to Public Charter Schools; Funding for Career Technical Education	Suzanne Budge, SBS Associates, LLC

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS COMMITTEE SECRETARY

Chairman MortimerSen WoodwardLeAnn MohrVice Chairman ThaynSen LentRoom: WW39Sen WinderSen Buckner-WebbPhone: 332-1321

Sen Den Hartog Sen Ward-Engelking email: sedu@senate.idaho.gov

Sen Crabtree