

AGENDA
HOUSE LOCAL GOVERNMENT COMMITTEE
Room EW05
Friday, March 08, 2019

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

No meeting scheduled.

COMMITTEE MEMBERS

Chairman Mendive
Vice Chairman Kingsley
Rep Barbieri
Rep Clow
Rep Collins
Rep Zollinger
Rep Christensen

Rep Green(2)
Rep Wagoner
Rep Wisniewski
Rep McCrostie
Rep Berch
Rep Green(18)

COMMITTEE SECRETARY

Karen Westen
Room: EW08
Phone: 332-1147
email: hloc@house.idaho.gov