

AGENDA  
**HOUSE BUSINESS COMMITTEE**  
1:30 P.M.  
Room EW41  
Monday, March 11, 2019

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 178</a>	Insurance Claims	Rep. Furniss
<a href="#">H 247</a>	Underinsured Motor Vehicle Coverage	Rep. Furniss
<a href="#">H 229</a>	Residential, Electrical Code	Rep. Crane
<a href="#">S 1037aa</a>	Surveyors, Private Land Access	Rep. Gestrin

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Dixon            Rep Stevenson  
Vice Chairman DeMordaunt    Rep Armstrong  
Rep Collins                Rep Clow  
Rep Crane                 Rep Monks  
Rep Palmer                Rep Andrus  
Rep Barbieri              Rep Furniss

Rep Nichols  
Rep Raymond  
Rep Smith  
Rep Berch  
Rep Green(18)

COMMITTEE SECRETARY

Jayne Feik  
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