AGENDA SENATE HEALTH & WELFARE COMMITTEE 2:00 P.M. Room WW54 Tuesday, March 12, 2019

SUBJECT DESCRIPTION		PRESENTER
<u>H 244</u>	Regarding Licensure of Naturopathic Medical Doctors	Representative Gestrin
		Kris Ellis American Assoc Naturopathic Physicians, Idaho Chapter

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS Chairman Martin Vice Chairman Souza Sen Heider Sen Lee Sen Harris

Sen Burtenshaw Sen Bayer Sen Jordan Sen Nelson COMMITTEE SECRETARY Margaret Major Room: WW35 Phone: 332-1319 email: shel@senate.idaho.gov