AGENDA HOUSE STATE AFFAIRS COMMITTEE 9:00 A.M. Room EW40 Monday, March 18, 2019

SUBJECT	DESCRIPTION	PRESENTER
<u>H 270</u>	Public schools, polling places	Rep. DeMordaunt/Rep. Armstrong

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS			COMMITTEE SECRETARY
Chairman Harris	Rep Holtzclaw	Rep Hartgen	Julia Grief
Vice Chairman Armstrong	Rep Monks	Rep Young	Room: EW46
Rep Crane	Rep Zito	Rep Smith	Phone: 332-1145
Rep Palmer	Rep Scott(Paterson)	Rep Gannon	email: hstaf@house.idaho.gov
Rep Barbieri	Rep Andrus	Rep Green(18)	