

AGENDA  
**HOUSE STATE AFFAIRS COMMITTEE**  
Room EW40  
Tuesday, March 19, 2019

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| SUBJECT | DESCRIPTION | PRESENTER |
|---------|-------------|-----------|
|---------|-------------|-----------|

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No meeting scheduled.

COMMITTEE MEMBERS

|                         |               |
|-------------------------|---------------|
| Chairman Harris         | Rep Holtzclaw |
| Vice Chairman Armstrong | Rep Monks     |
| Rep Crane               | Rep Zito      |
| Rep Palmer              | Rep Scott     |
| Rep Barbieri            | Rep Andrus    |

|               |
|---------------|
| Rep Hartgen   |
| Rep Young     |
| Rep Smith     |
| Rep Gannon    |
| Rep Green(18) |

COMMITTEE SECRETARY

Julia Grief  
Room: EW46  
Phone: 332-1145  
email: [hstaf@house.idaho.gov](mailto:hstaf@house.idaho.gov)