## AGENDA SENATE HEALTH & WELFARE COMMITTEE 2:00 P.M.

## Room WW54 Tuesday, March 19, 2019

| SUBJECT   | DESCRIPTION  | PRESENTER                                    |
|---|--|--|
| Gubernatorial<br>Appointment:<br>Hearing and Vote | Appointment of B.J. Stinger Idaho Commission for the Blind and Visually Impaired | B.J. Stinger                                 |
| Presentation                                      | Southwest Idaho Treatment Center Status Report                                   | Director Jeppesen Dept of Health and Welfare |

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS COMMITTEE SECRETARY

Chairman MartinSen BurtenshawMargaret MajorVice Chairman SouzaSen BayerRoom: WW35Sen HeiderSen JordanPhone: 332-1319

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