

AMENDED AGENDA #3
HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE
1:30 pm or upon adjournment
Room EW05
Thursday, March 21, 2019

SUBJECT	DESCRIPTION	PRESENTER
S 1138	Relating to Electrical Contractors and Journeymen	Rep. Syme

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Holtzclaw

Vice Chairman Anderson

Rep Harris

Rep Kingsley

Rep Syme

Rep Christensen

Rep Giddings

Rep Green(2)

Rep Wisniewski

Rep Chew

Rep Abernathy

Rep Ellis

COMMITTEE SECRETARY

Karen Westen

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