

**AMENDED AGENDA #1**  
**HOUSE STATE AFFAIRS COMMITTEE**  
**11:00 A.M.**  
**Room EW40**  
**Monday, April 08, 2019**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>RS27187</u></a>	Ballot initiatives	Rep. Dixon, Rep. Horman
<a href="#"><u>RS27188</u></a>	Ballot initiatives	Rep. Dixon
<a href="#"><u>RS27189</u></a>	Ballot initiatives	Rep. Dixon
<a href="#"><u>RS27190</u></a>	Ballot initiatives	Rep. Dixon

***Today's meeting will be a print hearing. No public testimony will be taken.***

COMMITTEE MEMBERS

Chairman Harris      Rep Holtzclaw  
Vice Chairman Armstrong      Rep Monks  
Rep Crane      Rep Zito  
Rep Palmer      Rep Scott  
Rep Barbieri      Rep Andrus

Rep Hartgen  
Rep Young  
Rep Smith  
Rep Gannon  
Rep Green(18)

COMMITTEE SECRETARY

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