

AGENDA  
**HOUSE EDUCATION COMMITTEE**  
**MARSHALL SUBCOMMITTEE**  
8:00 A.M.  
Room EW41  
Thursday, January 16, 2020

<b>DOCKET NO.</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>08-0202-1901</u></a>	Suicide Prevention	Marilyn Whitney, Deputy Superintendent, Communications and Policy, State Department of Education
<a href="#"><u>08-0202-1902</u></a>	Standards for Initial Certification	Marilyn Whitney

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Marshall  
Rep.Shepherd  
Rep.Mendive  
Rep.DeMordaunt  
Rep.Moon  
Rep.Abernathy  
Rep.Berch

COMMITTEE SECRETARY

Erica McGinnis  
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