

AGENDA  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
**1:30 P.M.**  
**Room EW05**  
**Monday, February 10, 2020**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>RS27658</u></a>	Relating to non-agriculturally related parcels located within ULID districts	Rep. Davis
<a href="#"><u>RS27655</u></a>	Relating to Annexation of Land by Cities	Rep. Zollinger
<a href="#"><u>RS27672</u></a>	Relating to Cities Communication Networks	Rep. Mendive
<a href="#"><u>RS27578C1</u></a>	Relating to Ambulance Service Districts	Rep. Toone

***If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Mendive	Rep Wagoner
Vice Chairman Kingsley	Rep Wisniewski
Rep Barbieri	Rep Remington
Rep Clow	Rep Berch
Rep Collins	Rep Green
Rep Zollinger	Rep Necochea
Rep Christensen	

COMMITTEE SECRETARY

Karen Westen  
Room: EW08  
Phone: 332-1147  
Email: hloc@house.idaho.gov